

**ATLANTIC COUNTY  
BOARD OF COUNTY COMMISSIONERS**

**AGENDA**

**OCTOBER 17, 2023  
4 P.M.**

**STILLWATER BUILDING  
201 SHORE ROAD  
NORTHFIELD, NEW JERSEY  
and  
VIRTUALLY VIA WEBEX**

Link available: [www.atlantic-county.org/commissioners](http://www.atlantic-county.org/commissioners)

**OPEN PUBLIC MEETING STATEMENT  
PRAYER/MOMENT OF SILENCE (Upon Request)  
PLEDGE OF ALLEGIANCE  
ROLL CALL  
READING OF MINUTES (10-3-23)  
ADOPTION OF MINUTES**

**PUBLIC COMMENT (Following each agenda item {Three-Minute Maximum})**

**PRESENTATION(S):**

**Local cancer screening initiatives by Angela Bailey, Cancer Community Outreach.**

**RESOLUTIONS:**

**Grant(s):**

- 556 Agreement with New Jersey Transit Corporation through FTA Section 5310 grant funding to accept one vehicle to provide transportation services to seniors and individuals with disabilities – amount not to exceed \$127,300.00.**
- 557 Amending Resolution No. 354 (7-11-23), a grant from the New Jersey Department of Children and Families for the continued operation of the Atlantic County Family Success Centers - \$64,715.00 (net increase) - \$999,074.00 (total program amount).**
- 558 Grant application and acceptance from the New Jersey Department of Human Services, Division of Mental Health and Addiction Services for an Alcohol Education and Rehabilitation Grant - \$770,585.00 (funded amount) - \$109,716.00 (County cash match) - \$880,301.00 (total program amount).**
- 559 Grant application and acceptance from the New Jersey Office of Homeland Security and Preparedness for the FFY 23 State Homeland Security Program Grant - amount not to exceed \$240,522.21.**
- 560 Grant application and acceptance from the United States Department of Housing and Urban Development for a Continuum of Care for the Homeless Planning Grant - \$25,573.00 (funded amount) - \$6,394.00 (County cash match) - \$31,967.00 (total program amount).**

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- 561 Amending Resolution No. 176 (4-7-20), a grant from the State of New Jersey, Department of Community Affairs for the Local Efficiency Achievement Program (LEAP) County Coordinator Fellowship Grant to reflect the actual working days of a coordinator - \$22,876.71 (funded amount).**

**Professional Services Agreement(s):**

- 562 Professional services agreement with Allies in Caring, Inc. to provide public health education services to underserved communities - amount not to exceed \$293,383.00.**
- 563 Professional services agreement with various vendors for perishable food quotations and purchases - amount not to exceed \$1,276,780.00.**

**Competitive Contract(s):**

- 564 Amending Resolution No. 19 (1-17-23), a competitive contract with various vendors for the provision of homecare services under the Division of Welfare and Statewide Respite Grant Programs - \$24,930.75 (net increase) - \$160,068.75 (total amendatory amount).**
- 565 Amending Resolution No. 329 (6-20-23), a competitive contract with AtlantiCare Behavioral Health for the operation of a Family Success Center - \$9,800.00 (net increase) - \$301,809.00 (total amendatory amount).**

**Bid Contract(s):**

- 566 Bid contract with Rohrer Enterprises, Inc. to furnish and deliver three (3) Ford minibuses - amount not to exceed \$327,000.00.**

**Lease(s):**

- 567 Renewal lease agreement with the Center for Family Services for use of County owned premises located at 201 South Shore Road, Northfield – amount not to exceed \$68,400.00 (revenue generating).**

**Miscellaneous:**

- 551\* Tabled (10-3-23): Memorandum of Agreement between the Atlantic County Sheriff's Office and Stockton University for the provision of Sheriff patrol services – amount not to exceed \$75,000.00 (revenue generating).**
- 568 Alternate method contract with Tyler Technologies, Inc. to provide CivilServe SaaS software licenses for the Sheriff's Office - amount not to exceed \$44,000.00.**

**\*not in numerical order**

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- 569 Interlocal agreement with the Atlantic County Improvement Authority (ACIA) to bid and manage Community Development Block Grant ADA improvements to the Hammonton Library – amount not to exceed \$24,686.00.**
- 570 Acceptance of deeds/easements from various grantors in accordance with Atlantic County Planning Standards.**
- 571 Agreement with Children’s Specialized Hospital for the provision of Special Child Health Services in Atlantic County - amount not to exceed \$17,000.00.**
- 572 Sourcewell National Cooperative contract with McKesson Medical for the purchase of COVID-19 vaccines - amount not to exceed \$50,000.00.**
- 573 Amending Resolution No. 730 (12-20-22), an alternate method contract to add two law firms to the list of conflict municipal prosecutors to serve on an as needed basis in the Central Municipal Court of Atlantic County - \$400.00 per session - amount not to exceed \$586,400.00.**

**Chapter 159(s):**

- 574 State of New Jersey, Department of Law and Public Safety, STOP VAWA FY22 - \$69,056.00.**
- 575 State of New Jersey, Department of Labor and Workforce Development, 23-24 WIOA Adult - \$1,087,416.00.**
- 576 State of New Jersey, Department of Labor and Workforce Development, 23-24 WIOA Dislocated Worker - \$613,864.00.**
- 577 State of New Jersey, Department of Labor and Workforce Development, 22-23 WIOA Adult - \$1,125,122.00.**
- 578 State of New Jersey, Department of Labor and Workforce Development, 22-23 WIOA Dislocated Worker - \$620,496.00.**
- 579 State of New Jersey, Department of Law and Public Safety, Operation Helping Hand Grant Program SFY 23 - \$105,263.15.**
- 580 State of New Jersey, Department of Law and Public Safety, Justice Assistance Grant (JAG) Program FY20 - \$68,556.00.**

**Miscellaneous:**

- 581 Memorandum of Agreement (MOA) with AFSCME New Jersey, Council No. 63, Local 2302 authorizing a formal written collective bargaining agreement incorporating the terms of the MOA for a four (4) year period commencing January 1, 2022.**

**Appointment(s):**

582 Reappointment of Cindy Herdman Ivins, Naomi Jones and Claudia Ratzlaff to the Atlantic County Youth Services Commission for a term to expire on October 1, 2026.

**Roadway Solicitation(s):**

583 Authorizing consent for a roadway solicitation event by the Absecon VFW 9462 at the intersection of Mill Road (CR 651) and New Jersey Avenue (CR 601) in the City of Absecon on Saturday, November 11, 2023 from 8 am to 2 pm.

**Commissioner Sponsored:**

584 WITHDRAWN (10-14-23): Resolution requesting the State Legislature to rescind New Jersey's sanctuary state status (Sponsor: James A. Bertino).

585 ADDED (10-14-23): Resolution supporting and confirming that the State of New Jersey does not have the resources or ability to operate as a sanctuary state (Sponsor: James A. Bertino) *{Requires majority vote of members present to be considered}*.

**REPORTS OF SPECIAL COMMITTEES OF THE BOARD**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**WRITTEN COMMUNICATIONS AND PETITIONS**

**PUBLIC COMMENTS (Any Public Concerns {Three-Minute Maximum})**

\*\*\*VIRTUAL: Visit the commissioners' page on the County website: [www.atlantic-county.org/commissioners](http://www.atlantic-county.org/commissioners) to participate.

\*\*\*IN-PERSON: Please address the Board from podium and state your name and the municipality in which you reside.

**GOOD OF THE ORDER**

**ADJOURNMENT**

THE ATLANTIC COUNTY BOARD OF COUNTY COMMISSIONERS RESERVES THE RIGHT TO CONSIDER, DISCUSS AND/OR TAKE FORMAL ACTION UPON RESOLUTIONS OR ORDINANCES NOT APPEARING ON THE PRINTED AGENDA.

TO REQUEST A REASONABLE ACCOMMODATION OF A DISABILITY, CONTACT TARA SILIPENA (COMMISSIONERS@ACLINK.ORG OR 609-645-5900 {TTY 1-800-852-7899}) AT LEAST TWO (2) WEEKS PRIOR TO THE MEETING SO ARRANGEMENTS CAN BE MADE.