

**ATLANTIC COUNTY  
BOARD OF COUNTY COMMISSIONERS**

**AGENDA**

**OCTOBER 3, 2023  
4 P.M.**

**STILLWATER BUILDING  
201 SHORE ROAD  
NORTHFIELD, NEW JERSEY  
and  
VIRTUALLY VIA WEBEX**

Link available: [www.atlantic-county.org/commissioners](http://www.atlantic-county.org/commissioners)

**OPEN PUBLIC MEETING STATEMENT  
PRAYER/MOMENT OF SILENCE (Upon Request)  
PLEDGE OF ALLEGIANCE  
ROLL CALL  
READING OF MINUTES (9-19-23)  
ADOPTION OF MINUTES**

**PUBLIC COMMENT (Following each agenda item {Three-Minute Maximum})**

**RESOLUTIONS:**

**Grant(s):**

- 536 Amending Resolution No. 136 (3-21-23), a grant from the New Jersey Department of Law and Public Safety, Office of the Attorney General for the Victims of Crime Act Program - \$718,804.00 (funded amount) - \$179,811.00 (County in-kind match) - \$898,615.00 (total program amount).**
- 537 Grant application and acceptance from the New Jersey Transit Corporation for Section 5310 Operating Assistance for FY 2022 - amount not to exceed \$600,000.00.**
- 538 Grant application to the New Jersey Department of Transportation for the Urban Gateway Enhancement Program - amount not to exceed \$32,000.00.**

**Professional Services Agreement(s):**

- 539 Amending Resolution No. 433 (8-15-23), a professional services agreement with Johnson, Mirmiran and Thompson, Inc. (JMT, Inc.) for the replacement of two bridges at Weymouth Road over Scull's Run (HML-18) and Little Mill Stream (HML-19) in Hamilton Township - \$12,230.00 (net increase) -\$281,375.77 (total amendatory amount).**
- 540 Amending Resolution No. 400 (7-19-22), a professional services agreement with Remington and Vernick Engineers for specific engineering projects to extend the term date - \$50,000.00 (net increase) - \$250,000.00 (total amendatory amount).**

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**Bid Contract(s):**

- 541 Bid contract with M.B. Markland Contracting Co. to replace fall restraint anchors on the drill tower at the Atlantic County Training Center – amount not to exceed \$22,980.00.**
- 542 Bid contract with South State, Inc. for mechanical and electrical maintenance on Green Bank Bridge/ Green Bank Road (CR 563) - amount not to exceed \$298,200.00.**
- 543 Bid contract with Arawak Paving Company, Inc. for the resurfacing of Weymouth Road (CR 559), Section P/O 8B-9 in the Township of Hamilton - amount not to exceed \$1,497,900.00.**

**Miscellaneous:**

- 544 Renewal EUS contract with Jewish Family Service of Atlantic and Cape May Counties to provide outreach services for the Central Municipal Court of Atlantic County - amount not to exceed \$171,400.00.**
- 545 Deed of Conservation Restriction in favor of the State of New Jersey to establish a Grassland Conservation Management Area at property designated as Block 591, Lot 1.02 and Block 864, Lot 15 on the tax map of Hamilton Township.**
- 546 Alternate method contract with Accela, Inc. to provide software licensing and support for the Division of Public Health - amount not to exceed \$47,467.41.**
- 547 Intergovernmental services agreement with the City of Atlantic City to provide environmental health services within the jurisdiction of Atlantic City - amount not to exceed \$48,000.00.**
- 548 Amending Resolution No. 610 (11-9-21), a Memorandum of Agreement with the Atlantic County Prosecutor’s Office and CWA 1036 Assistant Prosecutors authorizing an amended written collective bargaining agreement incorporating the terms of the MOA for a five (5) year period commencing January 1, 2020.**
- 549 Amending Resolution No. 487 (9-5-23), a Memorandum of Agreement with the Teamsters Local 331 Superintendent of Elections authorizing an amended written collective bargaining agreement incorporating the terms of the MOA for a three (3) year period commencing January 1, 2023.**
- 550 Acceptance of deeds/easements from various grantors in accordance with Atlantic County Planning Standards.**
- 551 Memorandum of Agreement between the Atlantic County Sheriff’s Office and Stockton University for the provision of Sheriff patrol services – revenue generating.**
- 552 Governing body certification of the annual audit.**

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- 553 Emergency contract with South State, Inc. for repair of the Dorset Avenue Bridge (V-01) span lock system in the City of Ventnor – amount not to exceed \$191,750.00.**

**Roadway Solicitation(s):**

- 554 Authorizing consent for a roadway solicitation event by the Cardiff Volunteer Fire Company #1 at the intersection of English Creek Avenue (CR 575) and West Jersey Avenue in the Township of Egg Harbor on Saturday, November 18, 2023 from 9 am to 3 pm.**

**Commissioner Sponsored:**

- 555 Resolution requesting the State Legislature to rescind New Jersey’s sanctuary state status.**

**REPORTS OF SPECIAL COMMITTEES OF THE BOARD**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**WRITTEN COMMUNICATIONS AND PETITIONS**

**PUBLIC COMMENTS (Any Public Concerns {Three-Minute Maximum})**

\*\*\*VIRTUAL: Visit the commissioners’ page on the County website: [www.atlantic-county.org/commissioners](http://www.atlantic-county.org/commissioners) to participate.

\*\*\*IN-PERSON: Please address the Board from podium and state your name and the municipality in which you reside.

**GOOD OF THE ORDER**

**ADJOURNMENT**

THE ATLANTIC COUNTY BOARD OF COUNTY COMMISSIONERS RESERVES THE RIGHT TO CONSIDER, DISCUSS AND/OR TAKE FORMAL ACTION UPON RESOLUTIONS OR ORDINANCES NOT APPEARING ON THE PRINTED AGENDA.

TO REQUEST A REASONABLE ACCOMMODATION OF A DISABILITY, CONTACT TARA SILIPENA (COMMISSIONERS@ACLINK.ORG OR 609-645-5900 {TTY 1-800-852-7899}) AT LEAST TWO (2) WEEKS PRIOR TO THE MEETING SO ARRANGEMENTS CAN BE MADE.