PLATE 39

WASHINGTON AVENUE

STREET

LONDON AVENUE

PINDAR

QUANTZ

QUINET

RINK

ROTTECK

LIVERPOOL AVENUE

PLATE 36

PLATE 45

PHILADELPHIA AVENUE

CINCINNATI AVENUE

PLATE 41

TRUE
MAGNETIC

STATE OF NEW JERSEY
DEPARTMENT OF CONSERVATION & DEVELOPMENT
"EXEMPTED"

133 — 1 — STATE OF NEW JERSEY, DEPARTMENT OF CONSERVATION & DEVELOPMENT, "EXEMPTED", 2.06 AC±
133 — 16 — STATE OF NEW JERSEY, DEPARTMENT OF CONSERVATION & DEVELOPMENT, "EXEMPTED", 2.06 AC±

134 — 1 — STATE OF NEW JERSEY, DEPARTMENT OF CONSERVATION & DEVELOPMENT, "EXEMPTED", 2.06 AC±
134 — 16 — STATE OF NEW JERSEY, DEPARTMENT OF CONSERVATION & DEVELOPMENT, "EXEMPTED", 2.06 AC±

135 — 1 — STATE OF NEW JERSEY, DEPARTMENT OF CONSERVATION & DEVELOPMENT, "EXEMPTED", 2.06 AC±
135 — 16 — STATE OF NEW JERSEY, DEPARTMENT OF CONSERVATION & DEVELOPMENT, "EXEMPTED", 2.06 AC±

136 — 1 — STATE OF NEW JERSEY, DEPARTMENT OF CONSERVATION & DEVELOPMENT, "EXEMPTED", 2.06 AC±
136 — 18.02 — STATE OF NEW JERSEY, DEPARTMENT OF CONSERVATION & DEVELOPMENT, "EXEMPTED", 2.06 AC±
136 — 17 — 16
136 — STATE OF NEW JERSEY, DEPARTMENT OF CONSERVATION & DEVELOPMENT, "EXEMPTED"

174 — 1 — STATE OF NEW JERSEY, DEPARTMENT OF CONSERVATION & DEVELOPMENT, "EXEMPTED", 2.06 AC±
174 — 7 — STATE OF NEW JERSEY, DEPARTMENT OF CONSERVATION & DEVELOPMENT, "EXEMPTED", 2.06 AC±

173 — 1 — STATE OF NEW JERSEY, DEPARTMENT OF CONSERVATION & DEVELOPMENT, "EXEMPTED", 2.06 AC±
173 — 16 — 2.06 AC±

172 — 1 — STATE OF NEW JERSEY, DEPARTMENT OF CONSERVATION & DEVELOPMENT, "EXEMPTED", 2.06 AC±
172 — 7 — STATE OF NEW JERSEY, DEPARTMENT OF CONSERVATION & DEVELOPMENT, "EXEMPTED", 2.06 AC±

171 — 1 — STATE OF NEW JERSEY, DEPARTMENT OF CONSERVATION & DEVELOPMENT, "EXEMPTED", 2.06 AC±
171 — 13.02 — STATE OF NEW JERSEY, DEPARTMENT OF CONSERVATION & DEVELOPMENT, "EXEMPTED", 2.06 AC±
171 — 16 — STATE OF NEW JERSEY, DEPARTMENT OF CONSERVATION & DEVELOPMENT, "EXEMPTED", 2.06 AC±

235 — 1 — STATE OF NEW JERSEY, DEPARTMENT OF CONSERVATION & DEVELOPMENT, "EXEMPTED", 2.06 AC±
235 — 27.02 — STATE OF N.J. DEPT. OF CONSERVATION & DEVELOPMENT, "EXEMPTED"
235 — 26.02 — 23 — 21.02
235 — 16 — STATE OF NEW JERSEY, DEPARTMENT OF CONSERVATION & DEVELOPMENT, "EXEMPTED"

236 — 1 — STATE OF NEW JERSEY, DEPARTMENT OF CONSERVATION & DEVELOPMENT, "EXEMPTED", 2.06 AC±
236 — 8 — STATE OF NEW JERSEY, DEPARTMENT OF CONSERVATION & DEVELOPMENT, "EXEMPTED", 1.72 AC±
236 — 7

237 — 1 — STATE OF NEW JERSEY, DEPARTMENT OF CONSERVATION & DEVELOPMENT, "EXEMPTED", 2.06 AC±
237 — 16 — STATE OF NEW JERSEY, DEPARTMENT OF CONSERVATION & DEVELOPMENT, "EXEMPTED", 2.06 AC±

238 — 1 — STATE OF NEW JERSEY, DEPARTMENT OF CONSERVATION & DEVELOPMENT, "EXEMPTED", 2.06 AC±
238 — 4.01 — 4.02 — 4.03
238 — 5 — STATE OF NEW JERSEY, DEPARTMENT OF CONSERVATION & DEVELOPMENT, "EXEMPTED"
238 — 7 — STATE OF NEW JERSEY, DEPARTMENT OF CONSERVATION & DEVELOPMENT, "EXEMPTED", 2.06 AC±

289 — 1 — STATE OF NEW JERSEY, DEPARTMENT OF CONSERVATION & DEVELOPMENT, "EXEMPTED", 1.58 AC±
289 — 5.03
289 — 6 — STATE OF N.J. DEPT. OF CONSERVATION & DEVELOPMENT, "EXEMPTED"
289 — 11.03
289 — 7 — STATE OF NEW JERSEY, DEPARTMENT OF CONSERVATION & DEVELOPMENT, "EXEMPTED", 2.06 AC±

288 — 1 — STATE OF NEW JERSEY, DEPARTMENT OF CONSERVATION & DEVELOPMENT, "EXEMPTED", 2.06 AC±
288 — 16 — STATE OF NEW JERSEY, DEPARTMENT OF CONSERVATION & DEVELOPMENT, "EXEMPTED", 2.06 AC±

287 — 1
287 — 3.02
287 — 3.03 — STATE OF NEW JERSEY, DEPARTMENT OF CONSERVATION & DEVELOPMENT, "EXEMPTED", 1.17 AC±
287 — 7 — STATE OF NEW JERSEY, DEPARTMENT OF CONSERVATION & DEVELOPMENT, "EXEMPTED", 2.06 AC±

286 — 1 — STATE OF NEW JERSEY, DEPARTMENT OF CONSERVATION & DEVELOPMENT, "EXEMPTED", 1.58 AC±
286 — 12.02
286 — 13.02 — STATE OF N.J. DEPT. OF CONSERVATION & DEVELOPMENT, "EXEMPTED"
286 — 16 — STATE OF NEW JERSEY, DEPARTMENT OF CONSERVATION & DEVELOPMENT, "EXEMPTED", 2.06 AC±

NEW JERSEY DEPARTMENT OF THE TREASURY
DIVISION OF TAXATION
PROPERTY ADMINISTRATION
APPROVED AS A TAX MAP PURSUANT TO THE AUTHORITY OF
N.J.S.A. 54:1-35 & 54:26-1
FOR THE DIRECTOR, DIVISION OF TAXATION
DATE JAN 05 2005 SERIAL NO. 85

TAX MAP
CITY OF EGG HARBOR

ATLANTIC COUNTY NEW JERSEY

SCALE: 1" = 100' DATE: 9-17-1999

CRAIG F. REMINGTON LAND SURVEYOR LIC. NO. 23924

24 GA 28048700
REMINGTON, VERNICK & WALBERG ENGINEERS
845 N. MAIN STREET, PLEASANTVILLE, N.J. 08232
(609) 645-790, FAX (609) 645-7076
WEB SITE ADDRESS: WWW.RVE.COM

COMPILED PLATE – OLD PLATES 121, 122, 130, & 131