# ATLANTIC COUNTY BOARD OF COUNTY COMMISSIONERS REORGANIZATION MEETING

#### **AGENDA**

JANUARY 2, 2024 4 P.M.

ATLANTIC COUNTY CRIMINAL COURT COMPLEX
COURT ROOM NO. 5
4997 UNAMI BOULEVARD
MAYS LANDING, NEW JERSEY
and
VIRTUALLY VIA WEBEX

Link available: www.atlantic-county.org/commissioners

# OPEN PUBLIC MEETING STATEMENT PRAYER – REVEREND LOU STRUGALA PLEDGE OF ALLEGIANCE

# **OATH OF OFFICES:**

Sheriff Joseph O'Donoghue will be administered the oath of office by the Honorable Michael J. Blee, Superior Court Assignment Judge.

Commissioner John W. Risley, Jr. will be administered the oath of office by the Honorable James Curcio, Atlantic County Surrogate.

Commissioner Andrew W. Parker, III will be administered the oath of office by the Honorable Vince Polistina, New Jersey District Two Senator.

Commissioner-elect June Byrnes will be administered the oath of office by the Honorable Claire Swift, New Jersey District Two Assemblywoman.

# **ROLL CALL**

# **RESOLUTIONS:**

- 1 Nomination of Chairperson to the 2024 Atlantic County Board of County Commissioners.
- 2 Nomination of Vice Chairperson to the 2024 Atlantic County Board of County Commissioners.
- 3 Informing the media of the 2024 regular meetings of the Atlantic County Board of County Commissioners.
- 4 Appointment of Atlantic County Representative to the New Jersey Association of Counties (NJAC).
- 5 Appointment of Atlantic County First Alternate Representative to the NJAC.

- 6 Appointment of Atlantic County Second Alternate Representative to the NJAC.
- 7 Appointment of County Commissioners to serve on various Atlantic County Advisory Boards/Commissions/Councils for 2024 pursuant to N.J.S.A. 40:41a-37.
- 8 Resolution to make annual reorganization appointments to serve on various Advisory Boards, Commissions and Committees.
- 9 2024 Temporary Budget.
- 10 Depositories and cash management plan for the County of Atlantic 2024.
- 11 Establishing petty cash funds for various Departments and Divisions of Atlantic County 2024.
- 12 Resolution adopting the Governing Body's Certification of Compliance with the United States Equal Employment Opportunity Commission's "Enforcement Guidance on the Consideration of Arrest and Conviction Records in Employment Decisions Under Title VII of the Civil Rights Act of 1964".

# **PUBLIC COMMENTS**

\*\*\*VIRTUAL: Visit the commissioners' page on the County website: www.atlantic-county.org/commissioners to participate.

\*\*\*IN-PERSON: Please address the Board from podium and state your name and the municipality in which you reside.

#### **REMARKS**

#### **BENEDICTION**

#### **ADJOURNMENT**

THE ATLANTIC COUNTY BOARD OF COUNTY COMMISSIONERS RESERVES THE RIGHT TO CONSIDER, DISCUSS AND/OR TAKE FORMAL ACTION UPON RESOLUTIONS OR ORDINANCES NOT APPEARING ON THE PRINTED AGENDA.

TO REQUEST A REASONABLE ACCOMMODATION OF A DISABILITY, CONTACT TARA SILIPENA (COMMISSIONERS@ACLINK.ORG OR 609-645-5900 {TTY 1-800-852-7899}) AT LEAST TWO (2) WEEKS PRIOR TO THE MEETING SO ARRANGEMENTS CAN BE MADE.