

**ATLANTIC COUNTY
BOARD OF COUNTY COMMISSIONERS**

AGENDA

APRIL 16, 2024

4 P.M.

**STILLWATER BUILDING
201 SHORE ROAD
NORTHFIELD, NEW JERSEY
and
VIRTUALLY VIA TEAMS**

Link available: www.atlantic-county.org/commissioners

**OPEN PUBLIC MEETING STATEMENT
PRAYER/MOMENT OF SILENCE (Upon Request)
PLEDGE OF ALLEGIANCE
ROLL CALL
READING OF MINUTES (4-2-24)
ADOPTION OF MINUTES
PUBLIC COMMENT (Following each agenda item {Three-Minute Maximum})**

PRESENTATION:

In remembrance of former County Executive Richard “Dick” Squires (Resolution No. 199).

Recognizing National Crime Victims’ Rights Week in Atlantic County (Resolution No. 200).

ORDINANCE(S):

- 2 Ordinance establishing a mid-block crosswalk on Moss Mill Road (County Route 561 Alternate) in the Township of Galloway – final reading.**
- 3 Ordinance amending County Code Chapter 97 entitled Parks concerning alcohol use and special events involving alcohol within Atlantic County Parks – final reading.**

RESOLUTIONS:

- 174 Resolution determining the form and other details of not to exceed \$12,115,000 general obligation bonds of the County of Atlantic, State of New Jersey, and providing for its sale to the New Jersey Infrastructure Bank pursuant to the New Jersey Transportation Infrastructure Bank Financing Program.**

Grant(s):

- 175 Grant application and acceptance from the New Jersey Transit Corporation through the Coronavirus Response and Relief Supplemental Appropriation Act and the American Rescue Plan Act for the 2022 Section 5310 Grant funding – amount not to exceed \$81,144.00.**
- 176 Grant application and acceptance from the New Jersey Department of Law and Public Safety, Office of the Attorney General for the FFY23 Stop Violence Against Women Act - \$74,592.00 (funded amount) - \$25,068.00 (County in-kind match) - \$99,660.00 (total program amount).**

AGENDA

APRIL 16, 2024

PAGE 2

- 177 **Grant application and acceptance from the New Jersey Department of Law and Public Safety, Office of the Attorney General for the FFY23 Victims of Crime Act – \$692,995.00 (funded amount) - \$173,396.00 (County in-kind match) - \$866,391.00 (total program amount).**
- 178 **Adopting New Jersey Department of Transportation Contractor Prequalification Class Codes as the County’s own prequalification regulations for all public works construction contracts valued at more than \$5,000,000.00.**
- 179 **Amending Resolution No. 586 (11-14-23), a grant from the New Jersey Division of Mental Health and Addiction Services for the County Opioid Epidemic Innovation Grant - \$25,212.00 (net increase) - \$151,271.00 (total program amount).**
- 180 **Amending Resolution No. 419 (8-15-23), a grant from the New Jersey Association of County and City Health Officials (NJACCHO) to support continued COVID-19 response and enhance local health department infrastructure to extend the term date – amount not to exceed \$2,466,412.00.**
- 181 **Amending Resolution No. 61 (2-20-24), a grant from the United States Department of Justice through the State of New Jersey Department of Law and Public Safety for the Edward Byrne Memorial Justice Grant to adjust the salary - \$79,321.00 (funded amount) - \$3,758.00 (County in-kind match) - \$83,079.00 (total program amount).**
- 182 **Grant application and acceptance from the New Jersey Department of Community Affairs through the Local Efficiency Achievement Program (LEAP) to enhance the Sheriff’s Office K-9 Unit - \$112,500.00 (funded amount) - \$37,500.00 (County cash match) - \$150,000.00 (total program amount).**

Professional Services Agreement(s):

- 183 **Amending Resolution No. 626 (11-21-23), a professional services agreement with Angels in Motion NJ to provide addiction recovery services - \$25,212.00 (net increase) - \$151,271.00 (total amendatory amount).**

Miscellaneous:

- 184 **Amending Resolution No. 718 (12-19-23), an alternate method contract with Trapeze Software Group, Inc. d/b/a Tripspark Technologies to provide software maintenance to the Transportation Unit - \$30.00 (net increase) - \$69,305.00 (total amendatory amount).**
- 185 **Interlocal agreement with the Atlantic County Improvement Authority to provide bidding and construction management services for the Stillwater Complex Pavement Restoration Phase III – amount not to exceed \$17,143.00.**
- 186 **Amending Resolution No. 569 (10-17-23), an interlocal agreement with the Atlantic County Improvement Authority to bid and manage CDBG funds for ADA improvements to the Hammonton Library - \$56,683.00 (net increase) - \$81,369.00 (total amendatory amount).**

AGENDA

APRIL 16, 2024

PAGE 3

- 187 Amending Resolution No. 529 (9-19-23), a shared services agreement with Ocean County to place Atlantic County youth at the Ocean County Juvenile Detention Center - \$9,112.50 (net increase) - \$168,425.00 (total amendatory amount).**
- 188 Interlocal agreement with the Atlantic County Improvement Authority to bid and manage construction of the interior renovations to the Atlantic County Animal Shelter – amount not to exceed \$32,000.00.**
- 189 EUS contract with Insurance Agencies, Inc. to purchase a storage tank pollution liability policy, including terrorism coverage, through Crum and Forster for the County’s four above ground fuel storage tanks – amount not to exceed \$2,445.00.**
- 190 Resolution accepting the assignment of an agreement from W. J. Castle, P.E. and Associates, P.C. to Childs Engineering Corporation for the replacement of Moss Mill Road culverts (G-108 and PR-10) and to extend the term date – no additional cost.**
- 191 Amending Resolution No. 75 (2-20-24), an alternate method contract with Capital Health for the provision of medical treatment services rendered to the inmate population at the Atlantic County Justice Facility - \$38,000.00 (net increase) - \$89,000.00 (total amendatory amount).**

Appointment(s):

- 192 Appointment of William R. Reynolds, Esquire to the Local Advisory Council on Alcoholism and Drug Abuse for a term to expire on November 1, 2027.**
- 193 Reappointment of Millie Tate to the Atlantic County Advisory Commission on Women for a term to expire on February 28, 2027.**
- 194 Reappointment of Roy M. Foster and Robert Gross to the Atlantic County Improvement Authority for a term to expire on May 1, 2029.**
- 195 Reappointment of Vincent J. Jones, III, Stan Carr, Jim Eden, Michael Fedorko, Adalberto Lopez and Patrick F. Snyder to the Atlantic County Emergency Management Advisory Board for a term to expire on May 1, 2025.**

Roadway Solicitation(s):

- 196 Authorizing consent for a roadway solicitation event by Oceanville Volunteer Fire Company No. 1 at the intersection of Pitney Road (CR 634) and E. Great Creek Road in the Township of Galloway on Saturday, May 18, 2024 from 8 am to 4 pm and Saturday, October 12, 2024 from 8 am to 4 pm.**
- 197 Authorizing consent for a roadway solicitation event by Northfield Little League at the intersection of Tilton Road (CR 563), Mill Road (CR 662) and Shore Road (CR 585) in the City of Northfield on Saturday, June 29, 2024 from 9 am to 4 pm.**
- 198 Authorizing consent for a roadway solicitation event by Absecon Green Team at the intersection of Mill Road (CR 651) and New Jersey Avenue (CR 601) in the City of Absecon on Saturday, April 27, 2024 from 9 am to 1 pm and Sunday, April 28, 2024 from 9 am to 1 pm.**

Commissioner Sponsored:

- 199 Resolution in remembrance of Richard “Dick” Squires.**
- 200 Resolution declaring the week of April 21 to April 27, 2024 as National Crime Victims’ Rights Week in Atlantic County and recognizing and supporting assistance to victims of crimes (Sponsor: Maureen Kern).**

WRITTEN COMMUNICATIONS AND PETITIONS

REPORTS OF SPECIAL COMMITTEES OF THE BOARD

UNFINISHED BUSINESS

NEW BUSINESS

PUBLIC COMMENTS (Any Public Concerns {Three-Minute Maximum})

***VIRTUAL: Visit the commissioners’ page on the County website: www.atlantic-county.org/commissioners to participate.

***IN-PERSON: Please address the Board from podium and state your name and the municipality in which you reside.

GOOD OF THE ORDER

ADJOURNMENT

THE ATLANTIC COUNTY BOARD OF COUNTY COMMISSIONERS RESERVES THE RIGHT TO CONSIDER, DISCUSS AND/OR TAKE FORMAL ACTION UPON RESOLUTIONS OR ORDINANCES NOT APPEARING ON THE PRINTED AGENDA.

TO REQUEST A REASONABLE ACCOMMODATION OF A DISABILITY, CONTACT TARA SILIPENA (COMMISSIONERS@ACLINK.ORG OR 609-645-5900 {TTY 1-800-852-7899}) AT LEAST TWO (2) WEEKS PRIOR TO THE MEETING SO ARRANGEMENTS CAN BE MADE.