ATLANTIC COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA

MAY 21, 2024 4 P.M.

STILLWATER BUILDING 201 SHORE ROAD NORTHFIELD, NEW JERSEY and

VIRTUALLY VIA TEAMS Link available: www.atlanticcountynj.gov/commissioners

OPEN PUBLIC MEETING STATEMENT PRAYER/MOMENT OF SILENCE (Upon Request) PLEDGE OF ALLEGIANCE ROLL CALL READING OF MINUTES (5-7-24) ADOPTION OF MINUTES

PUBLIC COMMENT (Following each agenda item {Three-Minute Maximum})

PRESENTATION:

Public Health 2024 Community Health Assessment Survey by Kara Janson, Public Health Division Director.

BOND ORDINANCE(S):

2 Bond ordinance providing for various capital improvements for fiscal year 2024 by and for the Atlantic Cape Community College; appropriating \$3,882,899 therefor and authorizing the issuance of \$3,882,899 bonds or notes of the County of Atlantic, State of New Jersey, for financing such appropriation, the principal of and interest on the aggregate principal amount of which will be entitled to state aid, pursuant to Chapter 12 of the Laws of New Jersey of 1971 – first reading.

CAPITAL ORDINANCE(S):

3 Supplemental capital ordinance providing for various county-wide HVAC improvements and stormwater improvements, in and for the County of Atlantic, State of New Jersey; and appropriating \$13,892,607.74 therefor from grant proceeds received pursuant to the Federal American Rescue Plan Act of 2021 to pay for the cost thereof – first reading.

GUARANTY ORDINANCE(S):

1 Guaranty ordinance of the County of Atlantic, State of New Jersey fully, unconditionally and irrevocably securing the payment of the principal of and interest on County guaranteed revenue bonds or project notes (Aviation Park Project – Phase II) to be issued by the Atlantic County Improvement Authority for the purpose of providing additional security therefor, consenting to such financing and determining certain other matters in connection therewith – first reading.

AGENDA MAY 21, 2024 PAGE 2

ORDINANCE(S):

- 4 Ordinance consenting to Ordinance No. 6 of 2024 of the City of Somers Point entitled "An Ordinance enacted under authority of N.J.S.A. 39:4-197 regulating the parking of vehicles on certain streets and portions thereof; amending and supplementing the Somers Point Municipal Code Chapter 250 Vehicles and Traffic, Article 1, Section 250-24.1, Schedule 1A and repealing all ordinances heretofore adopted, the provisions of which are inconsistent herewith" – final reading.
- 5 Ordinance consenting to Ordinance No. 2122-2023 of the Township of Galloway entitled "An Ordinance repealing and revising portions of Section 319-35 Bus Stops" final reading.
- 6 Ordinance revising speed limits along Old New York Road (CR 575/610) in the City of Port Republic and Township of Galloway first reading.

RESOLUTIONS:

Grant(s):

- 251 Renewal grant application and acceptance from the New Jersey Department of Children and Families, Division of the Children's System of Care for the Youth Services Coordinator grant amount not to exceed \$42,612.00.
- 252 Grant application and acceptance from the United States Department of Justice through the Pennsylvania Attorney General's Office for the Liberty Mid-Atlantic High Intensity Drug Trafficking Area Task Force grant – amount not to exceed \$177,000.00.
- 253 Grant application and acceptance from the United States Department of Justice, Bureau of Justice Assistance for the State Criminal Alien Assistance Program (SCAAP) – amount not to exceed \$185,893.00.
- **254** Grant application and acceptance from the New Jersey Department of Health for the Tanning Facilities Registration and Inspection Project amount not to exceed \$3,000.00.
- 255 Grant application and acceptance from the New Jersey Department of Health for the Medical Reserve Corps State Territory and Tribal Nations Representative Organizations for Next Generation (MRC Strong) grant – amount not to exceed \$34,700.00.
- **256** Grant application and acceptance from the New Jersey Department of Health for the Childhood Lead Exposure Prevention grant amount not to exceed \$262,500.00.

Competitive Contract(s):

- 257 Competitive contract with Atlantic Prevention Resources for the Gun Violence Prevention Program – amount not to exceed \$40,000.00.
- 258 Competitive contract with Atlantic Prevention Resources for the Gun Violence Prevention Program for 7th and 8th grades – amount not to exceed \$85,700.00.

- 259 Competitive contract with Jewish Family Services for the provision of HEDS Case Management amount not to exceed \$174,200.00.
- 260 Competitive contract with Jewish Family Services for the provision of a HEDS Step Down Program amount not to exceed \$102,000.00.

Miscellaneous:

- 261 Alternate method contract with Premier Orthopaedic Associates for the provision of spinal treatment services to inmates at the Atlantic County Justice Facility amount not to exceed \$100,000.00.
- 262 Resolution to comply with the New Jersey Department of Children and Families, Division of the Children's System of Care's requirement for a Standardized Board Resolution to be filed for the Youth Services Coordinator, Children's Inter-Agency Coordinating Council grant renewal.
- 263 Business associate agreement between the New Jersey Department of Children and Families, Division of the Children's System of Care and Atlantic County Government to be included with the grant renewal for the Youth Services Coordinator, Children's Inter-Agency Coordinating Council grant.
- 264 Intergovernmental agreement with Cape Atlantic Soil Conservation District for the provision of technical assistance on soil conservation projects amount not to exceed \$20,000.00.
- 265 Interlocal services agreement with Atlantic Cape Community College (ACCC) for the Atlantic City Infrastructure Program amount not to exceed \$104,244.63.
- 266 Amending Resolution No. 310 (6-7-22), an intergovernmental services agreement with various municipalities for the purchase, installation and operation of flashing traffic signal equipment at various locations along the County right of way to extend the term date only no additional cost.
- 267 Renewal shared services agreement with the Township of Galloway for snow removal and lawn maintenance at the Galloway Township branch of the Atlantic County Library System amount not to exceed \$10,950.00.
- 268 Subcontract with the City of Atlantic City for the provision of environmental intervention in response to childhood lead exposure investigations– amount not to exceed \$80,500.00.
- 269 Renewal interlocal services agreement with the City of Pleasantville for the provision of security services at the Pleasantville branch of the Atlantic County Library System amount not to exceed \$55,000.00.
- 270 Resolution to allow payments for vacation time not taken by Central Municipal Court Prosecutors – amount not to exceed \$4,000.00.

AGENDA MAY 21, 2024 PAGE 4

Chapter 159(s):

- 271 BrownGreer, Settlement Fund Administrator, Opioid Settlement 2022 \$1,757,774.89.
- 272 State of New Jersey, Department of Law and Public Safety, FY 22 Justice Assistance Grant (JAG) Program 23-24 - \$79,321.00.
- 273 Department of Justice, FY 23 State Criminal Alien Assistance Program (SCAAP) \$185,893.00.
- 274 State of New Jersey, Department of Human Services, Statewide Respite 2024 \$270,000.00.

Roadway Solicitation(s):

- 275 Authorizing consent for a roadway solicitation event by Egg Harbor Township High School Softball Booster Club at the intersection of Ocean Heights Avenue (CR 559) and Zion Road (CR 615) in the Township of Egg Harbor on Saturday, June 15, 2024 from 9 am to 3 pm and Sunday, June 16, 2024 from 9 am to 3 pm.
- 276 Authorizing consent for a roadway solicitation event by Bayview Volunteer Fire Company #4 at the intersection of Jimmie Leeds Road (CR 633) and Pitney Road (CR 634) in the Township of Galloway on Saturday, June 1, 2024 from 8 am to 4 pm and Saturday, October 5, 2024 from 8 am to 4 pm.

Commissioner Sponsored:

277 Resolution in support of the NARTP funding request to develop an Advanced Air Mobility Test Range (Sponsor: Maureen Kern).

WRITTEN COMMUNICATIONS AND PETITIONS

REPORTS OF SPECIAL COMMITTEES OF THE BOARD

UNFINISHED BUSINESS

NEW BUSINESS

<u>PUBLIC COMMENTS</u> (Any Public Concerns {Three-Minute Maximum})

***VIRTUAL: Visit the commissioners' page on the County website: www.atlanticcountynj.gov/commissioners to participate.

***IN-PERSON: Please address the Board from podium and state your name and the municipality in which you reside.

GOOD OF THE ORDER

ADJOURNMENT

THE ATLANTIC COUNTY BOARD OF COUNTY COMMISSIONERS RESERVES THE RIGHT TO CONSIDER, DISCUSS AND/OR TAKE FORMAL ACTION UPON RESOLUTIONS OR ORDINANCES NOT APPEARING ON THE PRINTED AGENDA.

TO REQUEST A REASONABLE ACCOMMODATION OF A DISABILITY, CONTACT TARA SILIPENA (COMMISSIONERS@ACLINK.ORG OR 609-645-5900 {TTY 1-800-852-7899}) AT LEAST TWO (2) WEEKS PRIOR TO THE MEETING SO ARRANGEMENTS CAN BE MADE.