ATLANTIC COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA

JUNE 4, 2024 4 P.M.

STILLWATER BUILDING 201 SHORE ROAD NORTHFIELD, NEW JERSEY and VIRTUALLY VIA TEAMS

Link available: www.atlanticcountynj.gov/commissioners

OPEN PUBLIC MEETING STATEMENT
PRAYER/MOMENT OF SILENCE (Upon Request)
PLEDGE OF ALLEGIANCE
ROLL CALL
READING OF MINUTES (5-21-24)
ADOPTION OF MINUTES

PUBLIC COMMENT (Following each agenda item {Three-Minute Maximum})

BOND ORDINANCE(S):

Bond ordinance providing for various capital improvements for fiscal year 2024 by and for the Atlantic Cape Community College; appropriating \$3,882,899 therefor and authorizing the issuance of \$3,882,899 bonds or notes of the County of Atlantic, State of New Jersey, for financing such appropriation, the principal of and interest on the aggregate principal amount of which will be entitled to state aid, pursuant to Chapter 12 of the Laws of New Jersey of 1971 – final reading.

CAPITAL ORDINANCE(S):

Supplemental capital ordinance providing for various county-wide HVAC improvements and stormwater improvements, in and for the County of Atlantic, State of New Jersey; and appropriating \$13,892,607.74 therefor from grant proceeds received pursuant to the Federal American Rescue Plan Act of 2021 to pay for the cost thereof – final reading.

ORDINANCE(S):

6 Ordinance revising speed limits along Old New York Road (CR 575/610) in the City of Port Republic and Township of Galloway – final reading.

RESOLUTIONS:

Grant(s):

Grant application and acceptance from the New Jersey Office of Emergency Management Performance/Federal Emergency Management Agency for FFY 24 Emergency Management Performance Grant – Emergency Management Agency Assistance - \$55,000.00 (funded amount) - \$55,000.00 (County in-kind match) - \$110,000.00 (total program amount).

- Grant application and acceptance from the New Jersey Department of Labor and Workforce Development for the New Jersey Youth Corps Program amount not to exceed \$529,140.00.
- REVISED (6-3-24): Amending Resolution No. 355 (7-11-23), a grant from the New Jersey Department of Health, Office of Local Public Health for the County Health Infrastructure Funding (CHIF) to accept additional funding \$615,513.00 (net increase) \$1,223,770.00 (total program amount).
- Amending Resolution No. 351 (7-11-23), a grant from New Jersey Transit for Senior Citizens and Disabled Residents' Transportation Assistance Program to carry over funds \$19,046.24 (net increase) \$1,137,501.24 (total program amount).
- Grant application and acceptance from the New Jersey Department of Health for the Local Public Health Overdose Fatality Review Team FY 2025 amount not to exceed \$100,000.00.
- Amending Resolution No. 227 (5-7-24), a grant from New Jersey Transit for the Job Access/Reverse Commute Program to include the 5311/Innovations grant funding and the English Creek-Tilton Road Community Shuttle \$150,000.00 (net increase) \$500,471.47 (total program amount).

Bid Contract(s):

Bid contract with various vendors for medical supplies for the Atlantic County Cooperative – amount not to exceed \$439,221.18.

Change Order(s):

- Change order no. 2, a contract with Arawak Paving Company, Inc. for resurfacing of Tilton Road (CR 563), Section 7 in the Townships of Hamilton and Galloway to extend the term date \$93,056.78 (net increase) \$2,210,875.36 (total amendatory amount).
- Change order no. 2 and final, a contract with South State, Inc. for the Green Bank Bridge (M-01) mechanical and electrical repairs in the Township of Mullica \$2,798.79 (net increase) \$300,998.79 (total amendatory amount).

Miscellaneous:

- Bid waiver agreement with Shore Toyota to purchase an undercover vehicle for confidential and undercover investigations by the Prosecutor's Office: Gangs, Guns and Narcotics Task Force amount not to exceed \$42,576.10.
- Equipment use agreement with the New Jersey Department of Environmental Protection, Mosquito Control Commission for mosquito control related activities no cost.
- Agreement with Arkansas State University for an internship program with Atlantic County Office of Emergency Management no cost.

- Renewal alternate method contract with Jewish Family Service of Atlantic and Cape May Counties to provide outreach services for the Central Municipal Court of Atlantic County amount not to exceed \$171,400.00.
- Alternate method contract with AtlantiCare/John Brooks Recovery Center for the Opt for Help and Hope Program amount not to exceed \$299,999.70.
- Alternate method contract with AtlantiCare/John Brooks Recovery Center for the Operation Helping Hands Program amount not to exceed \$77,890.25.
- Interlocal agreement with the Atlantic County Improvement Authority to provide construction management services for the Stillwater roof replacement project amount not to exceed \$38,000.00.
- Interlocal agreement with the City of Absecon for the resurfacing of New Jersey Avenue (CR 601) from New Road to Michigan Avenue amount not to exceed \$105,500.00.

Chapter 159(s):

- New Jersey Department of Law and Public Safety, State Community Partnership Program Management 2024 \$90,000.00.
- New Jersey Department of Law and Public Safety, Family Court 2024 151,144.00.
- Rowan University School of Osteopathic Medicine, Connect and Protect: Law Enforcement Behavioral Health Responses 2021 \$128,856.00.
- New Jersey Department of Law and Public Safety, State Community Partnership Program Services 2024 \$413,692.00.

Appointment(s):

- Reappointment of Chief Kevin Friel, Chief Gregory K. Ciambrone, Chief Steve Cunningham, Chief Robert Somers and Chief Fred Spano to the Atlantic County Police Training Advisory Board for a term to expire on June 30, 2025.
- REVISED (6-4-24): Reappointment of James Timothy Drew, Dan Brown and Max Slusher to the Atlantic County Workforce Development Board for a term to expire on June 30, 2027.

Commissioner Sponsored:

Resolution authorizing a closed session requested by County Counsel regarding pending or anticipated litigation and/or contract negotiation in which the County is, or may become a party, requiring confidential communications.

WRITTEN COMMUNICATIONS AND PETITIONS

REPORTS OF SPECIAL COMMITTEES OF THE BOARD

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UNFINISHED BUSINESS

NEW BUSINESS

PUBLIC COMMENTS (Any Public Concerns {Three-Minute Maximum})

***VIRTUAL: Visit the commissioners' page on the County website: www.atlanticcountynj.gov/commissioners to participate.

***IN-PERSON: Please address the Board from podium and state your name and the municipality in which you reside.

GOOD OF THE ORDER

ADJOURNMENT

THE ATLANTIC COUNTY BOARD OF COUNTY COMMISSIONERS RESERVES THE RIGHT TO CONSIDER, DISCUSS AND/OR TAKE FORMAL ACTION UPON RESOLUTIONS OR ORDINANCES NOT APPEARING ON THE PRINTED AGENDA.

TO REQUEST A REASONABLE ACCOMMODATION OF A DISABILITY, CONTACT TARA SILIPENA (COMMISSIONERS@ACLINK.ORG OR 609-645-5900 {TTY 1-800-852-7899}) AT LEAST TWO (2) WEEKS PRIOR TO THE MEETING SO ARRANGEMENTS CAN BE MADE.