

**ATLANTIC COUNTY
BOARD OF COUNTY COMMISSIONERS**

AGENDA

**SEPTEMBER 5, 2023
4 P.M.**

**STILLWATER BUILDING
201 SHORE ROAD
NORTHFIELD, NEW JERSEY
and
VIRTUALLY VIA WEBEX**

Link available: www.atlantic-county.org/commissioners

**OPEN PUBLIC MEETING STATEMENT
PRAYER/MOMENT OF SILENCE (Upon Request)
PLEDGE OF ALLEGIANCE
ROLL CALL
READING OF MINUTES (8-15-23)
ADOPTION OF MINUTES**

PUBLIC COMMENT (Following each agenda item {Three-Minute Maximum})

INTERVIEW(S):

Appointment of Brigitte D. White to the Atlantic Cape Community College Board of Trustees to fill an unexpired term to expire on November 1, 2025 (Resolution No. 501).

BOND ORDINANCE(S):

- 3 Bond Ordinance providing for the design and construction of Building Number 2 at the National Aerospace Research and Technology Park (“NARTP”) in and by the County of Atlantic, New Jersey, appropriating \$2,500,000 therefor and authorizing the issuance of \$2,380,000 bonds or notes of the County to finance part of the cost thereof – first reading.**

ORDINANCE(S):

- 10 Ordinance repealing Chapter 72 of the Atlantic County Code, “Excavation and Highway Occupancy Permits” and adopting a new Atlantic County Code Chapter 72, captioned “County Right of Way Use and Occupancy Standards, Permits and Prohibited Acts” – final reading.**

RESOLUTIONS:

Grant(s):

- 457 Grant application and acceptance from the New Jersey Department of Children and Families through the Human Services Advisory Council Grant for 2024 funding - \$65,085.00 (funded amount) - \$7,006.00 (County in-kind match) - \$72,091.00 (total program amount).**

**AGENDA
SEPTEMBER 5, 2023
PAGE 2**

- 458 Grant application and acceptance from the New Jersey Department of Labor and Workforce Development for the New Jersey Youth Corps Program - amount not to exceed \$434,130.00.**
- 459 Amending Resolution No. 101 (3-7-23), a grant to amend the language of the resolution from the State of New Jersey, Department of Community Affairs through the Local Efficiency Achievement Program (LEAP) to conduct a study for a centralized Fire and EMS dispatch center and call center – amount not to exceed \$147,000.00.**
- 460 Amending Resolution No. 116 (3-7-23), a grant to amend the language of the resolution from the State of New Jersey, Department of Community Affairs through the Local Efficiency Achievement Program (LEAP) to purchase portable traffic lights to be made available to municipalities on an as needed basis - \$45,000.00 (funded amount) - \$15,000.00 (County cash match) - \$60,000.00 (total program amount).**
- 461 Grant application and acceptance from the State of New Jersey, Division of Mental Health and Addiction Services for the Medication Assisted Treatment (MAT) grant to be used at the Atlantic County Justice Facility – amount not to exceed \$603,984.00.**
- 462 Grant application and acceptance from the State of New Jersey, Division of Mental Health and Addiction Services to increase recruitment and retention of volunteers through the Bipartisan Safer Communities Act, Disaster Response Crisis Counseling (DRCC) County grant – amount not to exceed \$30,000.00.**
- 463 Amending Resolution No. 375 (7-18-23), a grant from the New Jersey Department of Children and Families, Division of the Children’s System of Care for the Youth Services Coordinator Grant – \$2,787.00 (net increase) - \$42,612.00 (total amendatory amount).**
- 464 Federal Aid Cost Reimbursement agreement with the New Jersey Department of Transportation for FY’23 Federal Aid funding for the construction costs associated with the resurfacing of Brigantine Avenue, Sections 2B and 2C in the City of Brigantine - amount not to exceed \$1,799,923.25.**
- 465 Grant application and acceptance from the New Jersey Department of Law and Public Safety for the Sexual Assault Response Team/Forensic Nurse Examiner (SART/FNE) Program - \$191,002.00 (funded amount) - \$47,750.00 (County in-kind match) - \$238,752.00 (total program amount).**

Professional Services Agreement(s):

- 466 Professional services agreement with Dr. Christopher Lucasti, D.O. to be a consulting physician for the Communicable Disease and Bioterrorism Program – amount not to exceed \$24,000.00.**
- 467 Professional services agreement with CME Associates for the provision of inspection services associated with the resurfacing of Brigantine Avenue, Sections 2B and 2C in the City of Brigantine - amount not to exceed \$195,232.50.**

**AGENDA
SEPTEMBER 5, 2023
PAGE 3**

- 468 Professional services agreement with Greenman-Pedersen, Inc. for the provision of inspection services associated with the resurfacing of Weymouth Road, Sections 8B and 9 in Hamilton Township – amount not to exceed \$149,181.85.**
- 469 Professional services agreement with various land surveying companies to establish a 2023-2024 pool of vendors – amount not to exceed \$135,000.00.**
- 470 Amending Resolution No. 83 (2-21-23), a professional services agreement with New Hope Foundation to increase the amount of services and compensation for adult and adolescent residential services, detoxification and sober living services - \$30,000.00 (net increase) - \$125,835.00 (total amendatory amount).**
- 471 Amending Resolution No. 177 (4-19-22), a professional services agreement with Dixon Associates Engineering, LLC to provide design services for the Estell Manor Park to extend the term date only – no additional cost.**

Bid Contract(s):

- 472 Renewal bid contract with Schmidt Baking Company for the provision of bread and bakery products to Atlantic County - amount not to exceed \$22,217.40.**
- 473 Renewal bid contract with Lucca’s Bakery for the provision of bread and bakery products to Atlantic County – amount not to exceed \$15,733.22.**
- 474 Bid contract with Delta Line Construction Company to provide emergency traffic signal repairs at various County locations - amount not to exceed \$101,000.00.**
- 475 Bid contract with Milvila Foods and W.B. Mason for the provision of kitchen and catering supplies to the Atlantic County Cooperative – amount not to exceed \$148,354.78.**
- 476 Renewal bid contract with Keefe Commissary Network, LLC to provide inmate commissary services for the Atlantic County Justice Facility – revenue generating.**
- 477 Renewal bid contract with Aramark Correctional Services, Inc. for the provision of laundry services at Atlantic County Justice Facility - amount not to exceed \$191,890.10.**
- 478 Bid contract with Noble Roofing and Sheet Metal, Inc. for roof replacement and HVAC/mechanical upgrades at the central kitchen warehouse – amount not to exceed \$1,284,519.50.**

Change Order(s):

- 479 Change order no. 1, a contract with Arthur R. Henry, Inc. for traffic signalization at the intersection of Pomona Road (CR 575) and Vera King Farris Drive in Galloway Township to extend the term date - \$24,094.38 (net increase) - \$1,351,681.45 (total amendatory amount).**

**AGENDA
SEPTEMBER 5, 2023
PAGE 4**

Lease(s):

480 Amending Resolution No. 477 (9-7-21), a lease agreement with S&T Realty, LLC for warehouse space to be utilized by the Atlantic County Division of Facilities – amount not to exceed \$36,000.00.

Miscellaneous:

481 Alternate method contract with various vendors to provide Public Service Announcements through radio and television media companies – amount not to exceed \$200,000.00.

482 Emergency contract with Delta Line Construction Company for the repair of the navigation lights at Bridge EH033 on Ocean Heights Avenue over Patcong Creek in Egg Harbor Township - amount not to exceed \$34,300.00.

483 Interlocal agreement with Atlantic County Utilities Authority to administer the Clean Communities Program – amount not to exceed \$129,008.70.

484 EUS contract with Insurance Agencies, Inc. for the purchase of a Treasurer’s Bond – amount not to exceed \$1,166.00.

485 Interlocal agreement with the Township of Egg Harbor for a one-time mill and overlay to a portion of Betsy Scull Road – amount not to exceed \$40,000.00.

486 Emergency contract with South State, Inc. for repair of the timber stop logs of the spillway of Pleasant Mills Dam in Mullica Township - amount not to exceed \$160,000.00.

487 Memorandum of Agreement (MOA) with Teamsters Local 331 Superintendent of Elections authorizing a formal written collective bargaining agreement incorporating the terms of the MOA for a three (3) year period commencing January 1, 2023.

488 Memorandum of Agreement (MOA) with Government Workers Union (GWU) Surrogate’s Office authorizing a formal written collective bargaining agreement incorporating the terms of the MOA for a five (5) year period commencing January 1, 2023.

489 Interlocal agreement with the Atlantic County Improvement Authority (ACIA) to manage the roof replacement and HVAC/mechanical upgrades at the central kitchen warehouse – amount not to exceed \$77,070.00.

490 Shared services agreement with Cumberland County Board of Health for the provision of a Public Health Workforce Training Needs Assessment (TNA) – amount not to exceed \$6,015.50.

491 Acceptance of deeds/easements from various grantors in accordance with Atlantic County Planning Standards.

**AGENDA
SEPTEMBER 5, 2023
PAGE 5**

- 492 License and hold harmless agreement with the Borough of Longport concerning the installation, operation and maintenance of Radar Feedback Signs within the County Right of Way of Ventnor Avenue (CR 629).**

Chapter 159(s):

- 493 State of New Jersey, Department of Labor and Workforce Development, 23-24 New Jersey Youth Corps - \$434,130.00.**
- 494 State of New Jersey, Department of Community Affairs, LEAP County Coordinator 23-24 - \$75,000.00.**
- 495 State of New Jersey, Department of Human Services, Division of Mental Health and Addiction Services, Medication Assisted Treatment (MAT) 23-24 - \$603,984.00.**
- 496 South Jersey Transportation Planning Organization, Subregional Transportation Planning Work Program 23-24 - \$113,600.00.**
- 497 State of New Jersey, Department of Human Services, Mental Health Administrator CY 2023 - \$3,000.00.**
- 498 BrownGreer, Settlement Fund Administrator, Opioid Settlement Account 2022 - \$281,473.82.**
- 499 State of New Jersey, Department of Community Affairs, Small Cities CDBG COVID19 CV1 - \$697,114.00.**
- 500 State of New Jersey, Department of Community Affairs, Small Cities CDBG COVID19 CV2 - \$2,563,402.00.**

Appointment(s):

- 501 Appointment of Brigitte D. White to the Atlantic Cape Community College Board of Trustees to fill an unexpired term to expire on November 1, 2025.**
- 502 Appointment of Lisa E. Cox, Ph.D., L.C.S.W., M.S.W and Havana M. Berry to the Atlantic County Mental Health Advisory Board for a term to expire on July 1, 2026.**
- 503 Appointment of Romeo R. Ruddock, M.Ed., CPP to the Atlantic County Workforce Development Board for a term to expire on June 30, 2026.**

Roadway Solicitation(s):

- 504 Authorizing consent for a roadway solicitation event by the Northfield Volunteer Fire Company #1 at the intersection of Tilton Road (CR 563), Mill Road (CR 662) and Shore Road (CR 585) in the City of Northfield on Saturday, September 23, 2023 from 9 am to 4 pm.**

**AGENDA
SEPTEMBER 5, 2023
PAGE 6**

- 505 Authorizing consent for a roadway solicitation event by the Oceanville Volunteer Fire Company #1 at the intersection of Pitney Road (CR 634) and Great Creek Road in the Township of Galloway on Saturday, September 30, 2023 from 8 am to 4 pm.**

Commissioner Sponsored:

- 506 Resolution in support of the County Prosecutor’s Veterans Response Team Initiative (Sponsor: Frank X. Balles).**
- 507 Resolution in opposition to President Biden’s plan to use Atlantic City International Airport as a shelter for New York City migrants (Sponsors: Andrew W. Parker, III and Ernest D. Coursey).**

REPORTS OF SPECIAL COMMITTEES OF THE BOARD

UNFINISHED BUSINESS

NEW BUSINESS

WRITTEN COMMUNICATIONS AND PETITIONS

PUBLIC COMMENTS (Any Public Concerns {Three-Minute Maximum})

***VIRTUAL: Visit the commissioners’ page on the County website: www.atlantic-county.org/commissioners to participate.

***IN-PERSON: Please address the Board from podium and state your name and the municipality in which you reside.

GOOD OF THE ORDER

ADJOURNMENT

THE ATLANTIC COUNTY BOARD OF COUNTY COMMISSIONERS RESERVES THE RIGHT TO CONSIDER, DISCUSS AND/OR TAKE FORMAL ACTION UPON RESOLUTIONS OR ORDINANCES NOT APPEARING ON THE PRINTED AGENDA.

TO REQUEST A REASONABLE ACCOMMODATION OF A DISABILITY, CONTACT TARA SILIPENA (COMMISSIONERS@ACLINK.ORG OR 609-645-5900 {TTY 1-800-852-7899}) AT LEAST TWO (2) WEEKS PRIOR TO THE MEETING SO ARRANGEMENTS CAN BE MADE.